



California State Organization

THE DELTA KAPPA GAMMA SOCIETY INTERNATIONAL - CHI STATE AREA ANNUAL FINANCIAL REPORT

Area Form 15 Due 7-15-2017

Fiscal Year, Area Number, Number of Chapters in Area

Area Treasurer, Date of Report, Address, Phone #, E-Mail Address, Number of Members Assessed, Amount Assessed per Member, Members Assessed Include (Check one) Active only, Active & Reserve, All Members, Area Operational Account, Grant, Scholarship, & Outreach Accounts

TOTAL ASSETS IN AREA TREASURY AS OF JUNE 30, 2017 \$

AREA CONFERENCE

Income \$, Operational Expenses \$, (Profit \$, Loss \$), Income from Fundraising activities and/or Sales. \$, Deposited to: (Check one) Operational Acct., Grants, Scholarship, & Outreach Acct.

Please list the name of the recipient, purpose, and the amount of each Grant, Scholarship, and/or Outreach Award. (Use reverse side if needed.)

Table with columns: NAME, PURPOSE, AMOUNT. Rows 1, 2, 3, TOTAL AWARDS GIVEN (2016-2017)

I filed the 2015-2016 IRS 990N between July 1, 2016, and November 15, 2016

Submitted by:

Address: Date:

Distribution: 1 copy to Area Director, 1 copy for Area Treasurer's Files, 1 copy to State Treasurer - Send to: DKG California Education Center

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