

**Due December 1, 2016**

**The Delta Kappa Gamma Society International  
DKG California  
Awards and Recognitions Committee**

**Distinguished Service to DKG California  
Award Nomination Procedure**

**Purpose II: To honor women who have given or who evidence a potential for distinctive service in any field of education.**

This award recognizes a DKG California member who has served in a leadership role in her Chapter and in two or more capacities at the California State level. The nominee must have demonstrated commitment to the Society at all levels by regular attendance.

Submit the following by December 1 to the name listed on the nomination form:

1. A nomination form should be obtained from the DKG California Website and completed by the nominating Chapter or individual.

DKG California web address      [www.dkgcalifornia.org](http://www.dkgcalifornia.org)

2. Supporting materials for the nomination should be submitted by the member who submits the nomination. Each nomination should be supported by appropriate materials such as letters, news articles, photographs, etc.
3. The nominator and the two endorsers should submit letters of recommendation. All three must be members who know the nominee: a Chapter member, one current DKG California Leadership Team member, and the current Chapter President.
4. Additional letters of recommendation may be included in the nomination packet.
5. All nomination materials should be submitted together in one nomination packet.

The Delta Kappa Gamma Society International  
California State  
Awards and Recognitions Committee

**Distinguished Service to California State**  
**Award Nomination Form**

**Purpose VI:** To stimulate the personal and professional growth of members and to encourage their participation in appropriate programs of action

Nominee's Name \_\_\_\_\_ Date \_\_\_\_\_

Home Address \_\_\_\_\_

Business Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Nominee's Current Job Title \_\_\_\_\_

Employer \_\_\_\_\_

Is the nominee a member of DKG California Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, Chapter \_\_\_\_\_ Area \_\_\_\_\_ Year Initiated \_\_\_\_\_  
Is the nominee a resident of California? Yes \_\_\_\_\_ No \_\_\_\_\_  
Is the nominee aware of this nomination? Yes \_\_\_\_\_ No \_\_\_\_\_

Attach supporting material and submit to:  
Linda Moore  
19291 Champion Lane, Huntington Beach, CA 92648-5508  
(H) 714.536.9966 (C) 714.504.4963  
lindamoore722@aol.com

**DEADLINE December 1, 2016**  
Supporting material submitted by

Nominator	Chapter	Area	Position
Endorser #1	Chapter	Area	Position
Endorser #2	Chapter	Area	Position

Name of person completing form with contact information: \_\_\_\_\_

**Application documents will not be returned. Please retain a copy.**