

Due March 3, 2017

**The Delta Kappa Gamma Society International  
APPLICATION FORM**

*DKG California Convention Arts and Crafts Show  
LAX Marriot Hotel – 5-7 May 2017*

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Chapter \_\_\_\_\_ Area \_\_\_\_\_

Do want your work judged? Yes \_\_\_\_\_ No \_\_\_\_\_

**Agreement:** I agree to abide by the specifications described in this application. I will complete the application and submit the same piece of artwork to the exhibit as listed on the application. I understand that all work **MUST** be original and creative with **NO** copies or kits. The jury will make the final selection of the work to be displayed in the exhibit. If selected, I agree to submit my work on time and pick it up on time.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Submit color photos or jpg images for jurying purposes**

**Image #1** Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_  
Sale Price \_\_\_\_\_ Not for Sale \_\_\_\_\_

**Image #2** Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_  
Sale Price \_\_\_\_\_ Not for Sale \_\_\_\_\_

**Image #3** Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_  
Sale Price \_\_\_\_\_ Not for Sale \_\_\_\_\_

Send completed application and visuals no later than March 3, 2017 to:

Gretchen Covington, Visual and Performing Arts Chairman  
2530 Annadel Court, Santa Rosa, CA 95405

If you have any questions, contact Gretchen at: [gretchencovington@sonic.net](mailto:gretchencovington@sonic.net)